



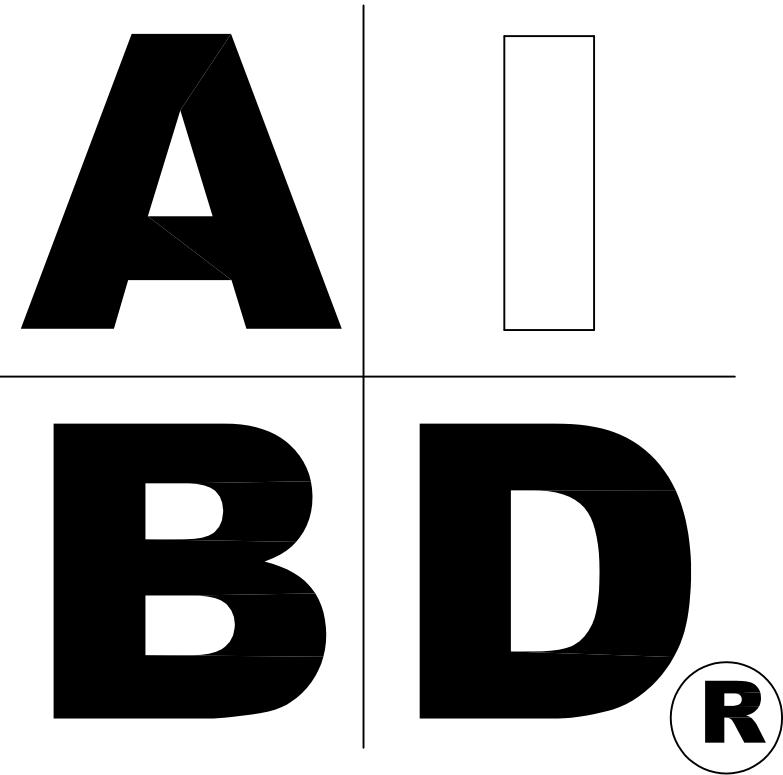
# House Plan Zone, LLC.

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Fax: 1-800-574-1387



STANDARD ABBREVIATIONS

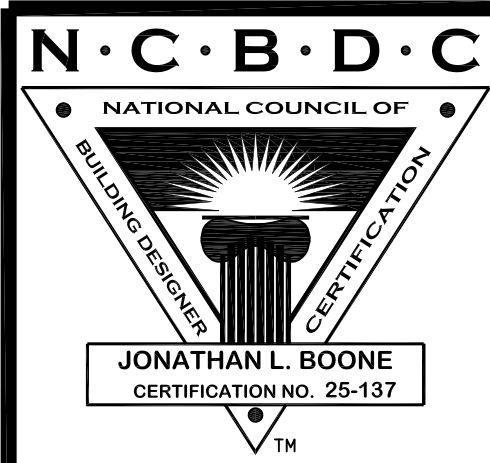
|         |                                         |         |                        |
|---------|-----------------------------------------|---------|------------------------|
| @       | AT                                      | JT      | JOINT                  |
| #       | FOUND(S)                                | JST     | JOIST                  |
|         |                                         | JSTS    | JOISTS                 |
| APPROX. | APPROXIMATELY                           | LT.     | LIGHT                  |
| BASE.   | BASEMENT                                | LIN.    | LINEN                  |
| B/T     | BETWEEN                                 | MANUF.  | MANUFACTURER           |
| BLK.    | BLOCK                                   | MAS.    | MASONRY                |
| BLK'G   | BLOCKING                                | MAX.    | MAXIMUM                |
| BD.     | BOARD                                   | MTL.    | METAL                  |
| BRD.    | BOARD                                   | MIN.    | MINIMUM                |
| BOT.    | BOTTOM                                  | N.I.C.  | NOT IN CONTRACT        |
| BLDG.   | BUILDING                                | O.C.    | ON CENTER              |
|         |                                         | O/C     | ON CENTER              |
| CAB.    | CABINET                                 | OFT.    | OPTIONAL               |
| CLG.    | CEILING                                 | O.S.B.  | ORIENTED STRAND BOARD  |
| CLR.    | CLEAR                                   | OTS     | OWNER TO SELECT        |
| CLOS.   | CLOSET                                  | O.T.S   | OWNER TO SELECT        |
| COL.    | COLUMN                                  | PG.     | PAGE                   |
| COLS.   | COLUMNS                                 | PAN.    | PANTRY                 |
| CONC.   | CONCRETE                                | PL.     | PLATE                  |
| CMU     | CONCRETE MASONRY UNIT                   | P       | PLATE                  |
| C.U.    | CONDENSOR UNIT                          | PLYWD   | PLYWOOD                |
| CONN.   | CONNECTION                              | PLYWD   | PLYWOOD                |
| CONT.   | CONTINUOUS                              | POLY.   | POLYETHYLENE           |
| COVERG  | COVERING                                | PSI     | POUNDS PER SQUARE INCH |
| CS      | GRAVL SPACE                             | PRE-FAB | PREFABRICATED          |
|         |                                         | RE.     | REFERENCE              |
| DECO.   | DECORATIVE                              | REF.    | REFRIGERATOR           |
| DET     | DETAIL                                  | REIN.   | REINFORCED             |
| DIA.    | DIAMETER                                | R       | RESISTANCE             |
| DN      | DISHWASHER                              | R.A     | RETURN AIR             |
| DBL.    | DOUBLE                                  | R.A.G.  | RETURN AIR GRILLE      |
| DF      | DOUGLAS FIR                             | REQ'D   | REQUIRED               |
| D       | DRYER                                   | SCR.    | SCREEN                 |
| EA      | EACH                                    | SHLV.   | SHELVES                |
| ELEV.   | ELEVATION                               | SHR.    | SHOWER                 |
| ENG.    | ENGINEER                                | SHWR.   | SHOWER                 |
|         |                                         | SST.    | SIMPSON STRONG TIE     |
| FT.     | FEET                                    | SP      | SOUTHERN PINE          |
| F.F.L.  | FINISHED FLOOR LINE                     | SPECS.  | SPECIFICATIONS         |
| FIN.    | FINISH                                  | SQ.     | SQUARE                 |
| F.C.    | FIRE CODE                               | S.F.    | SQUARE FOOTAGE         |
| FLR.    | FLOOR                                   | STL.    | STEEL                  |
| FTG.    | FOOTING                                 | THK.    | THICK                  |
| FOUND.  | FOUNDATION                              | THK.    | THICKNESS              |
| FND.    | FOUNDATION                              | TBD.    | TO BE DETERMINED       |
| FR.     | FREEZER                                 | TR.     | TRANSOM                |
|         |                                         | TYP.    | TYPICAL                |
| GA.     | GAUGE                                   | U.T.C.  | UNDER THE COUNTER      |
| GALV.   | GALVANIZED                              | UTIL.   | UTILITY                |
| GYP.    | GYPSUM                                  | VAN.    | VANITY                 |
|         |                                         | VERT.   | VERTICAL               |
| HDR.    | HEADER                                  | WH      | WATER HEATER           |
| HVAC    | HEATING, VENTILATION & AIR CONDITIONING | W       | WASHER                 |
| HT.     | HEIGHT                                  | WT.     | WEIGHT                 |
| HTS.    | HEIGHTS                                 | WIN.    | WINDOW                 |
| HORIZ.  | HORIZONTAL                              | W.M.    | WIRE MESH              |
|         |                                         | W       | WITH                   |
| IN.     | INCHES                                  | WD      | WOOD                   |
| INCL.   | INCLUDE                                 | WFGM    | WOOD FRAME             |
| INSUL.  | INSULATION                              |         | CONSTRUCTION MANUAL    |

SHEET INDEX:

- 1 COVER SHEET
- 2 FOUNDATION PLAN
- 3 FLOOR PLANS
- 4 EXTERIOR VIEWS
- 5 EXTERIOR VIEWS
- 6 ROOF PLAN
- 7 CROSS SECTION & DETAILS
- 8 ELECTRICAL PLANS



PLANS PRODUCED FOR:



Date: 10.22.14

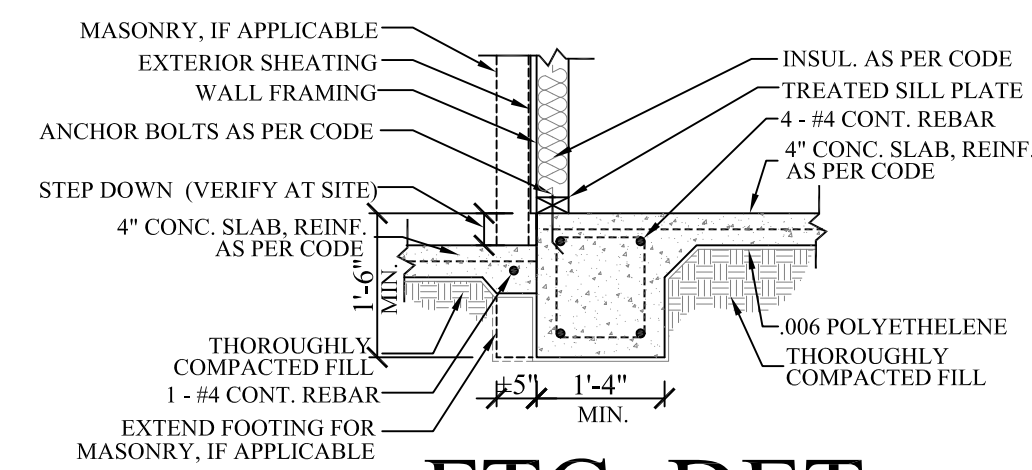
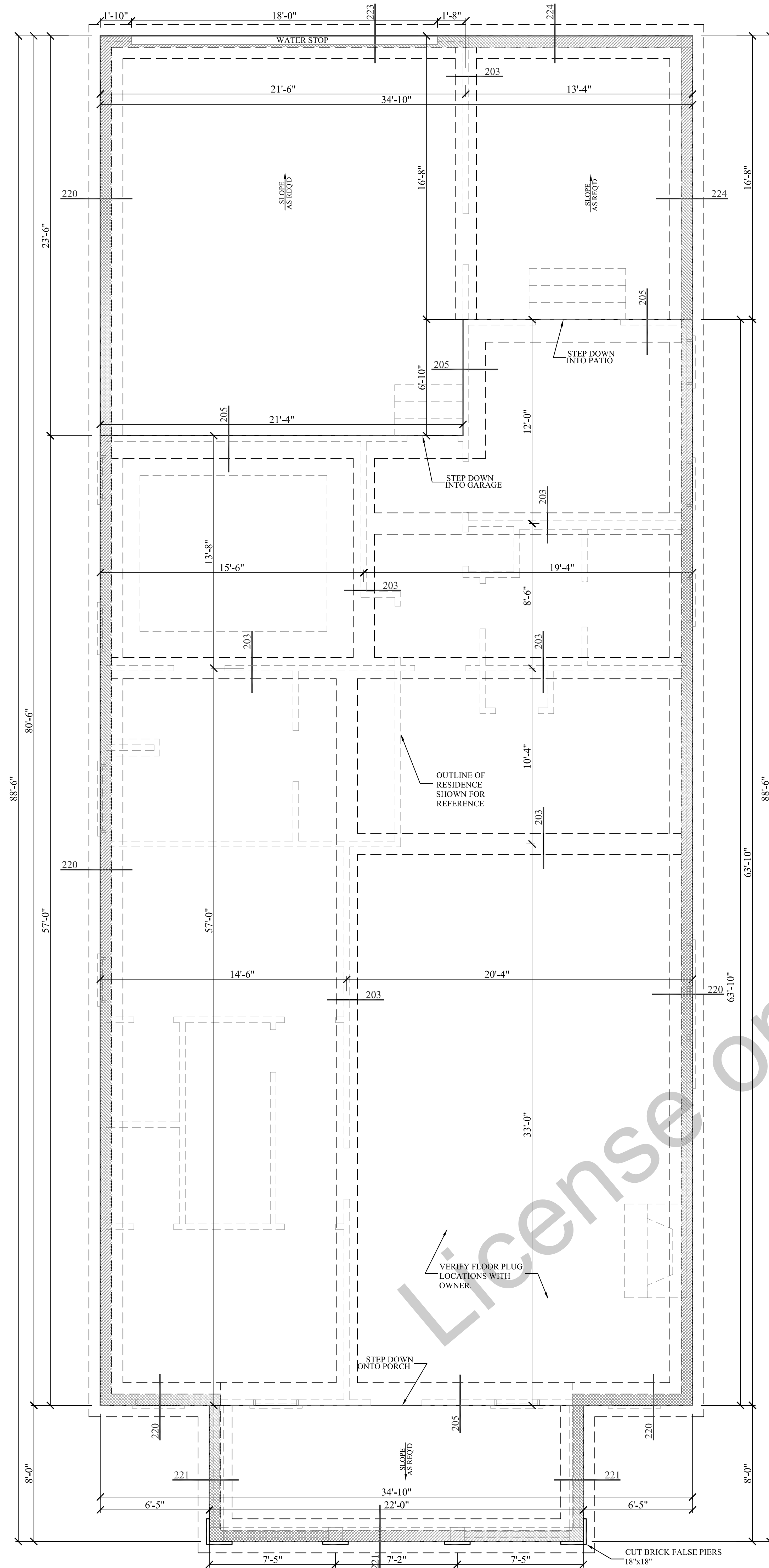
Drawn By: C.T.B.

Plan Number: 290-014

SHEET NUMBER

1

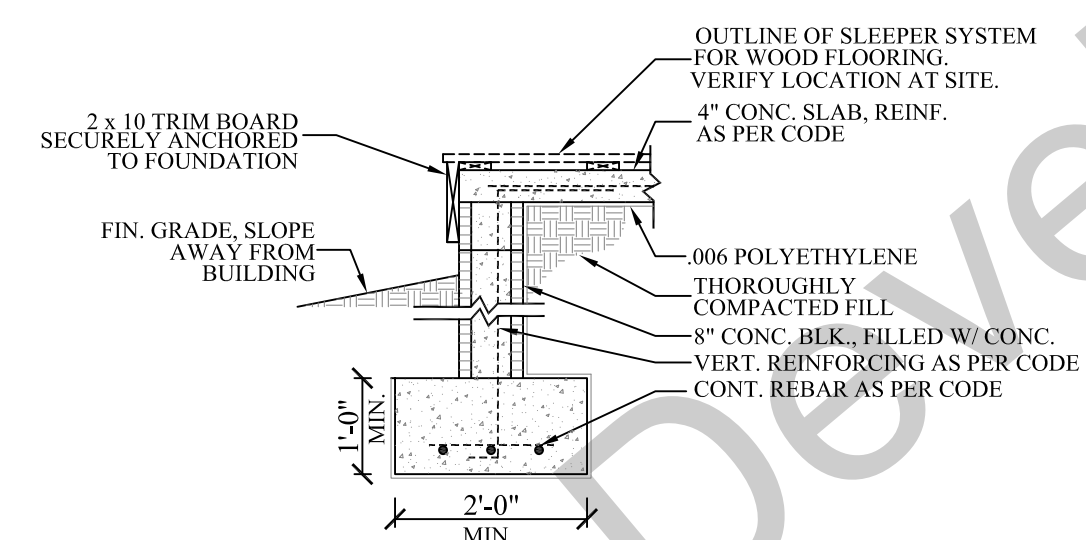




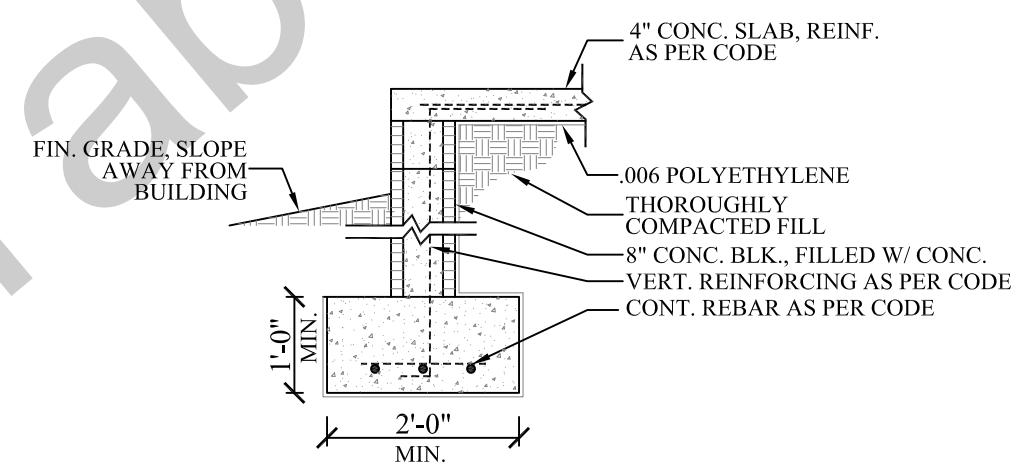
APPLICABLE

FTG. DET.

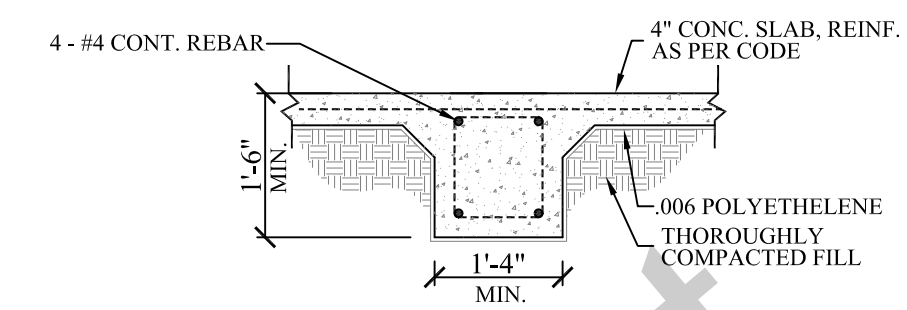
205



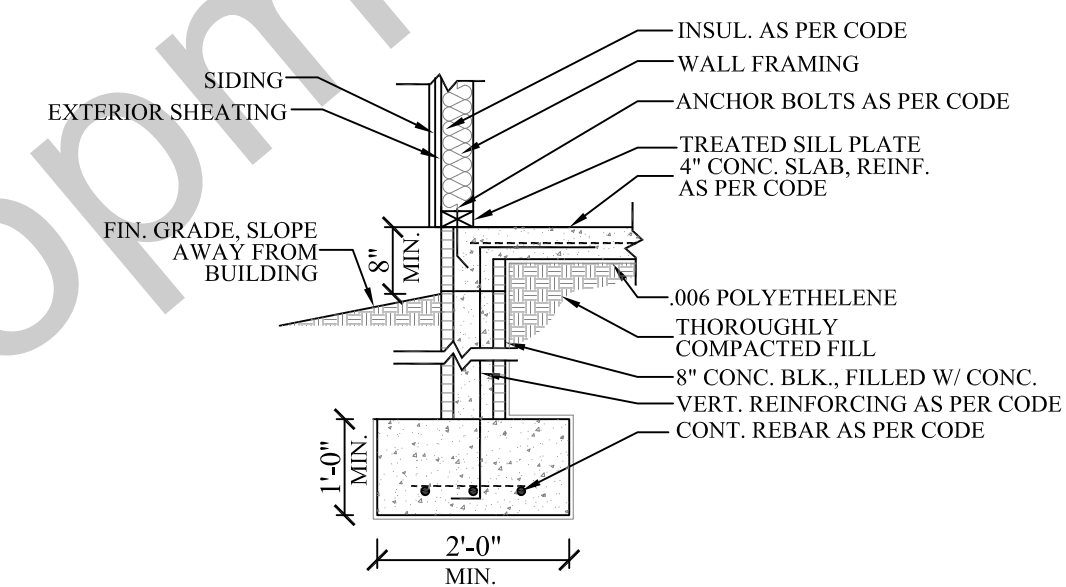
221 FTG. DET.



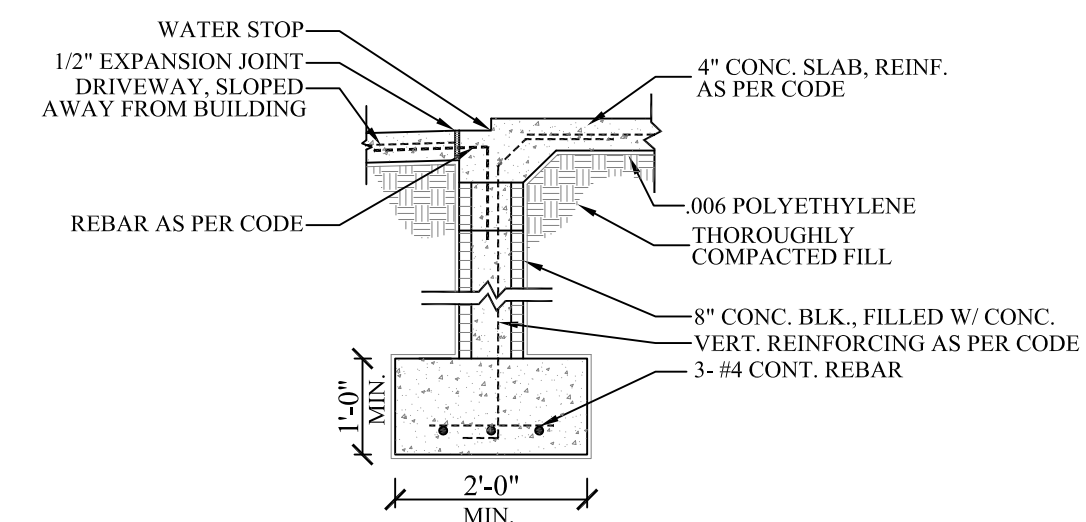
224 FTG. DET.



203 FTG. DET.



220 FTG. DET.



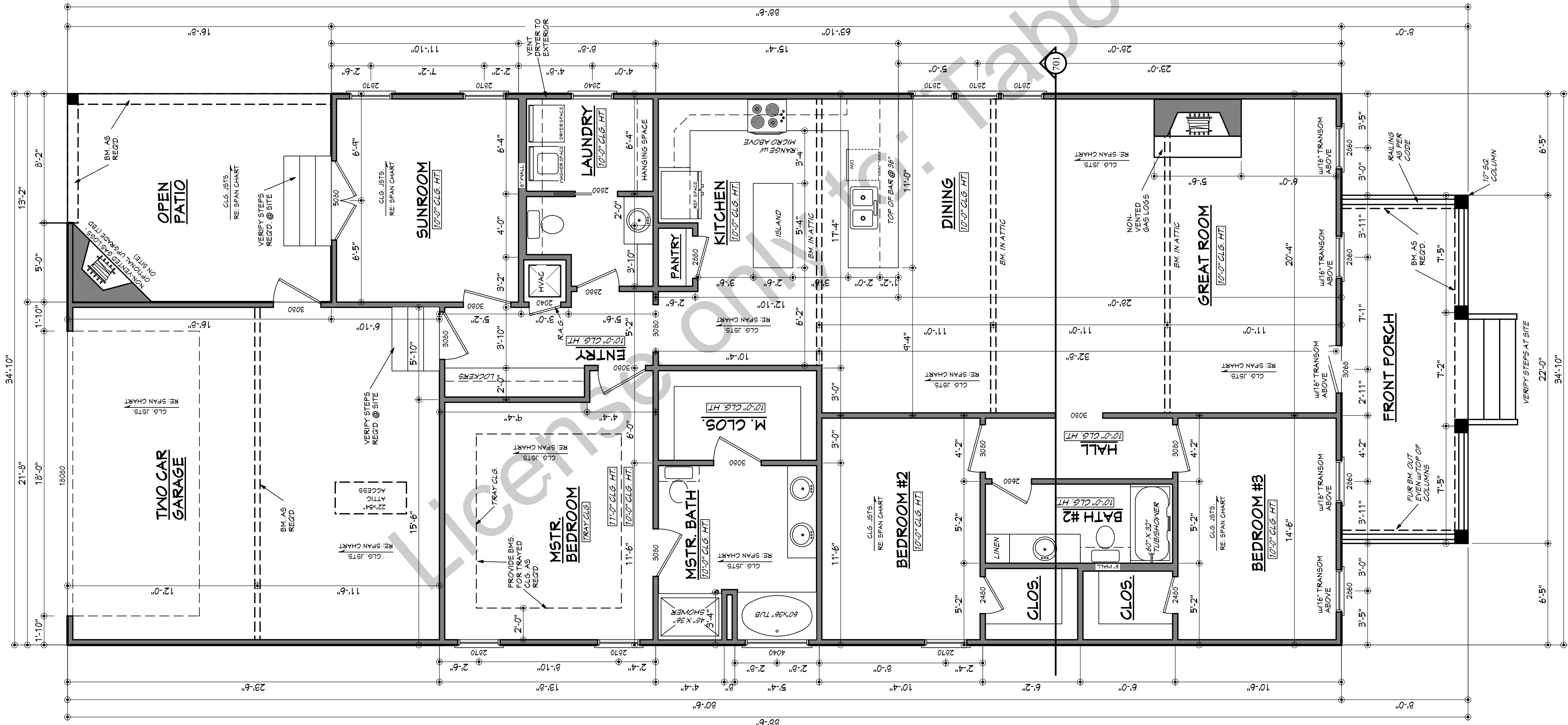
223 FTG. DET.

201 FOUNDATION PLAN  
SCALE----- 1/4" = 1'-0"

SLAB FOUNDATION NOTES:

1. ALL FOOTING SIZES AND LOCATIONS TO BE VERIFIED BY A LICENSED STRUCTURAL ENGINEER.
2. CONTRACTOR TO ADAPT PLANS AS REQUIRED TO MEET ALL APPLICABLE CODES AT SITE.
3. CONTRACTOR SHALL VERIFY ALL DIMENSIONS WITH FLOOR PLAN PRIOR TO CONSTRUCTION AND MAKE ANY NECESSARY ADJUSTMENTS.
4. CONTRACTOR TO PROVIDE WATERPROOFING AS REQ'D TO MEET ALL APPLICABLE CODES AND TYPICAL BUILDING PRACTICES.
5. CONCRETE SLABS TO BE 4" (3000 psi MIN.), REINFORCED AS PER CODE OR AS DETERMINED BY LICENSED ENGINEER.





NOTES:

1. ALL DIMENSIONS & SITE CONDITIONS TO BE VERIFIED BY CONTRACTOR PRIOR TO CONSTRUCTION.
2. ALL FINISHES (INTERIOR & EXTERIOR) TO BE VERIFIED WITH OWNER PRIOR TO CONSTRUCTION.
3. VERIFY ALL DOOR AND WINDOW STYLES AND SIZES WITH OWNER PRIOR TO CONSTRUCTION. MANUFACTURER TO SUPPLY ALL ROUGH OPENING SIZES.
4. CONTRACTOR TO VERIFY ALL CLEARANCES OF ALL DOORS, WINDOWS AND OTHER ITEMS THAT ARE CRITICAL, PRIOR TO CONSTRUCTION.
5. CONTRACTOR TO ADAPT PLANS AS REQUIRED TO MEET ALL APPLICABLE CODES AT SITE.
6. ALL BEAMS TO BE SIZED BY A LICENSED STRUCTURAL ENGINEER.
7. PORCHES, BALCONIES OR RAISED FLOOR SURFACES LOCATED MORE THAN 30 INCHES ABOVE THE FLOOR OR GRADE BELOW SHALL HAVE GUARDS NOT LESS THAN 36 INCHES IN HEIGHT. OPEN SIDES OF STAIRS WITH A TOTAL RISE OF MORE THAN 30 INCHES ABOVE THE FLOOR OR GRADE BELOW SHALL HAVE GUARDS NOT LESS THAN 34 INCHES IN HEIGHT MEASURED VERTICALLY FROM THE NOSING OF THE TREADS. IRC 2006, R312.1
8. PORCHES AND DECKS WHICH ARE ENCLOSED WITH INSECT SCREENING SHALL BE PROVIDED WITH GUARDS WHERE THE WALKING SURFACE IS LOCATED MORE THAN 30 INCHES ABOVE THE FLOOR OR GRADE BELOW. IRC 2006, R312.1
9. APPLIANCES IN ATTICS, ATTICS CONTAINING APPLIANCES REQUIRING ACCESS SHALL BE PROVIDED WITH AN OPENING AND A CLEAR AND UNOBSTRUCTED PASSAGEWAY LARGE ENOUGH TO ALLOW REMOVAL OF THE LARGEST APPLIANCE, BUT NOT LESS THAN 30 INCHES LONG AND 22 INCHES WIDE AND NOT MORE THAN 20 FEET IN LENGTH WHEN MEASURED ALONG THE CENTERLINE OF THE PASSAGEWAY FROM THE OPENING TO THE APPLIANCE. THE PASSAGEWAY SHALL HAVE CONTINUOUS SOLID FLOORING IN ACCORDANCE WITH IRC 2006 CHAPTER 5 NOT LESS THAN 24 INCHES WIDE. A LEVEL SERVICE SPACE AT LEAST 30 INCHES DEEP AND 30 INCHES WIDE SHALL BE PRESENT ALONG ALL SIDES OF THE APPLIANCE WHERE ACCESS IS REQUIRED. THE CLEAR ACCESS OPENING DIMENSIONS SHALL BE A MINIMUM OF 20 INCHES BY 30 INCHES WHERE SUCH DIMENSIONS ARE LARGE ENOUGH TO ALLOW REMOVAL OF THE LARGEST APPLIANCE. EXCEPTION: THE PASSAGEWAY AND LEVEL SERVICE SPACE ARE NOT REQUIRED AND REMOVED THROUGH THE REQUIRED OPENING. IRC 2006, M1305.1.3
10. ALL SLEEPING ROOMS TO HAVE AN EXTERIOR ACCESS THROUGH A DOOR OR WINDOW WITH A MINIMUM OF 5.7 SQUARE FEET NET CLEAR OPENING AS PER IRC 2006, R310.1.1
11. ALL RETURN AIR GRILLS ARE NOT TO BE LOCATED WITHIN 10 FEET OF ANY COMBUSTIBLE APPLIANCES.
12. ALL SQUARE FOOTAGE MEASUREMENTS ARE APPROXIMATE AND MAY DIFFER FROM ACTUAL CONSTRUCTED RESIDENCE OR BUILDING.

NOTE: CONTRACTOR TO LOCATE WATER HEATER UNIT AT SITE.

290-014 FLOOR PLAN

SCALE: 1/4" = 1'-0"

| AREA: | 2078 | S.F. HEATED                    |
|-------|------|--------------------------------|
|       | 176  | S.F. UNHEATED - FRONT PORCH    |
|       | 507  | S.F. UNHEATED - TWO CAR GARAGE |
|       | 214  | S.F. UNHEATED - OPEN PATIO     |
|       | 902  | S.F. UNHEATED - TOTAL          |
|       | 2480 | S.F. TOTAL UNDER ROOF          |

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Plans Produced For:



Date: 10.22.14

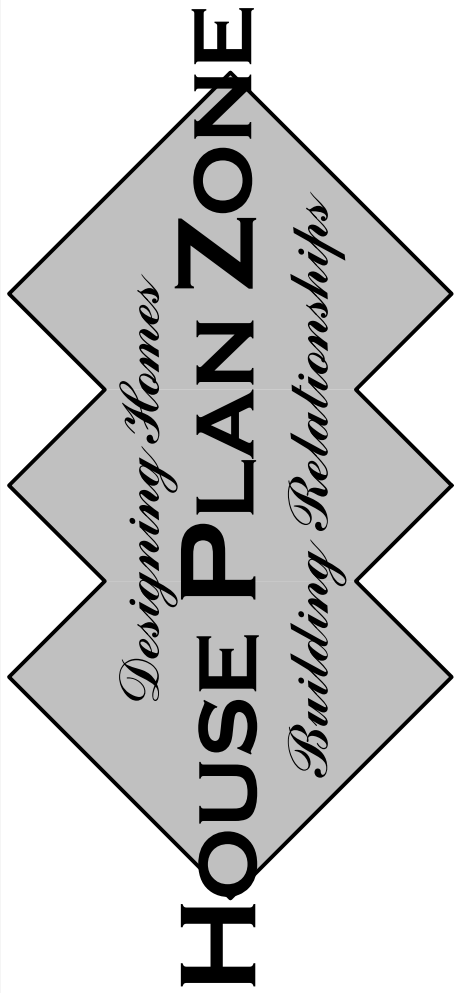
Drawn By: D.E.C.

Plan Number: 290-014

Project Name: Leland

SHEET NUMBER

3

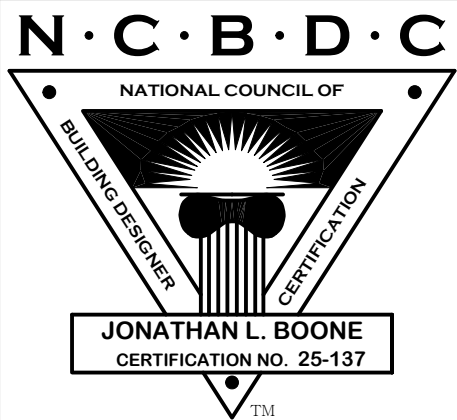


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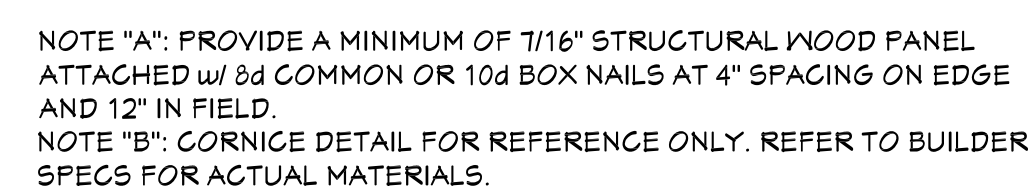
Email: sales@hnpzplans.com

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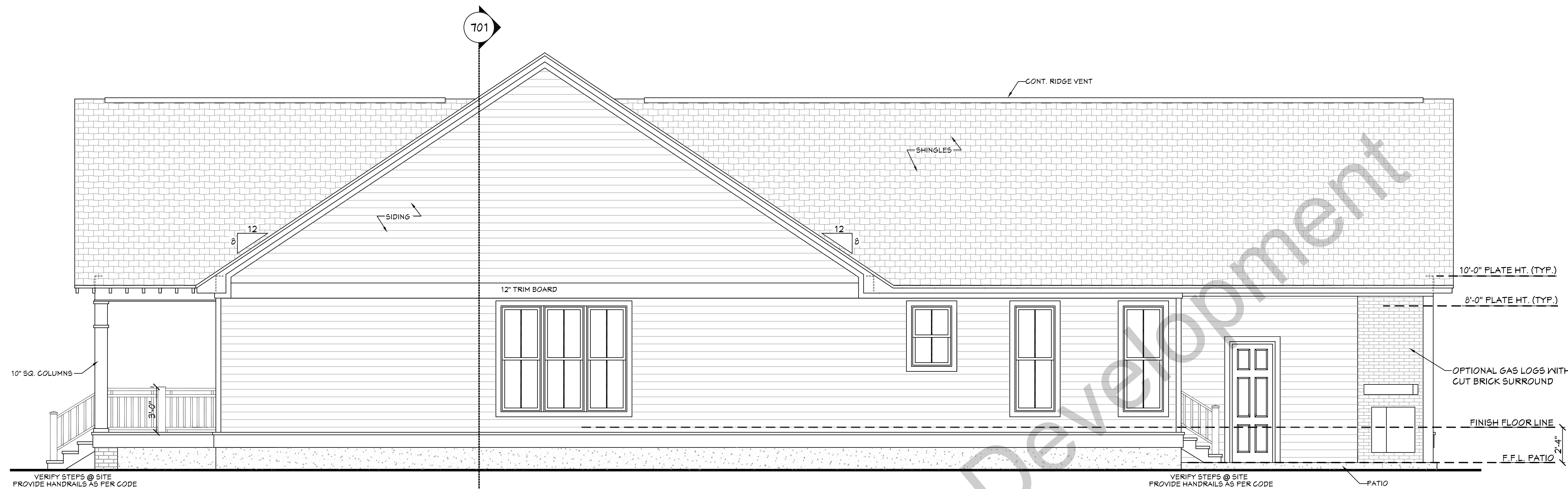


403 TYP. CORNICE DETAIL  
SCALE-----3/4"=1'-0"

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4

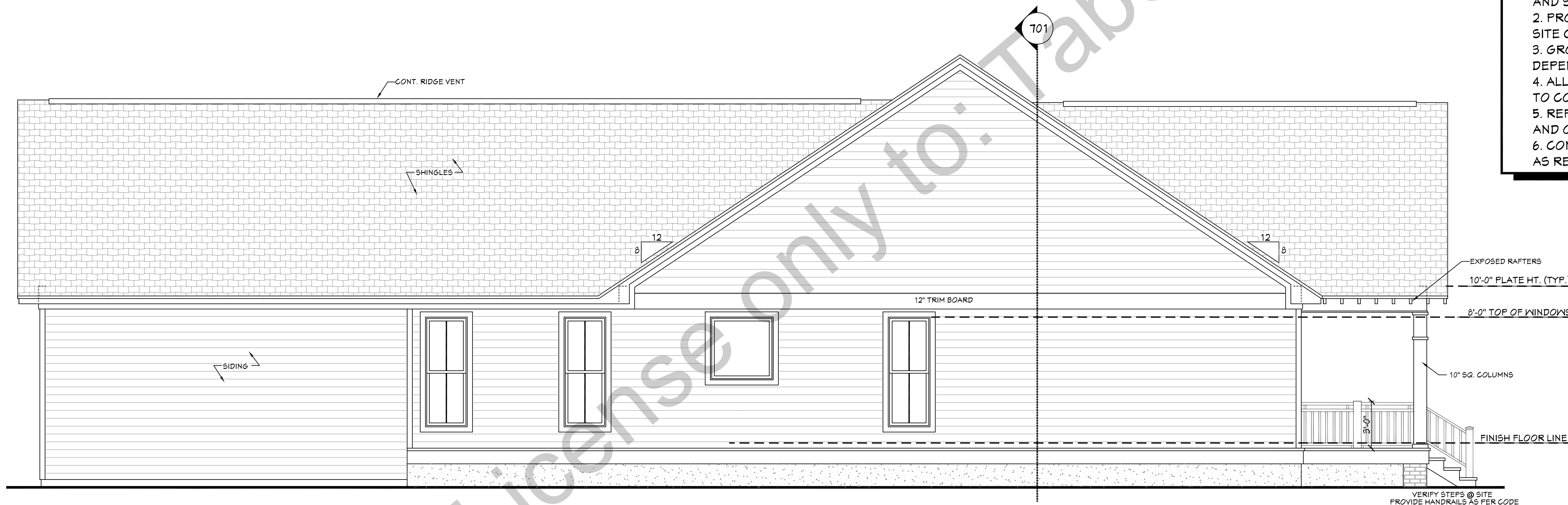




501 **RIGHT VIEW**  
SCALE----- 1/4" = 1'-0"

**EXTERIOR ELEVATION NOTES:**

1. CONTRACTOR TO VERIFY ALL WINDOW AND DOOR STYLES AND SIZES WITH OWNER PRIOR TO CONSTRUCTION.
2. PROVIDE STEPS AND GUARD RAILS AS PER CODE BASED ON SITE CONDITIONS.
3. GROUND LINES SHOWN FOR REFERENCE ONLY AND VARY DEPENDING ON SITE CONDITIONS.
4. ALL FINISH MATERIALS TO BE VERIFIED WITH OWNER PRIOR TO CONSTRUCTION.
5. REFER TO TYPICAL WALL DETAIL FOR FRAMING METHODS AND OTHER MISC. INFORMATION.
6. CONTRACTOR TO PROVIDE ADEQUATE ROOF VENTILATION AS REQ'D BY CURRENT CODES.



502 **LEFT VIEW**  
SCALE----- 1/4" = 1'-0"

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ROOF PLAN NOTES:

1. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE CODES AT SITE.

2. ALL RIDGE BEAMS, HIP RAFTERS, & VALLEY RAFTERS TO BE 2" X 10", NO.2 S.Y.F. OR AS REQ'D BY ENGINEER.

3. ALL RAFTERS TO BE SIZED AS PER SPAN CHART.

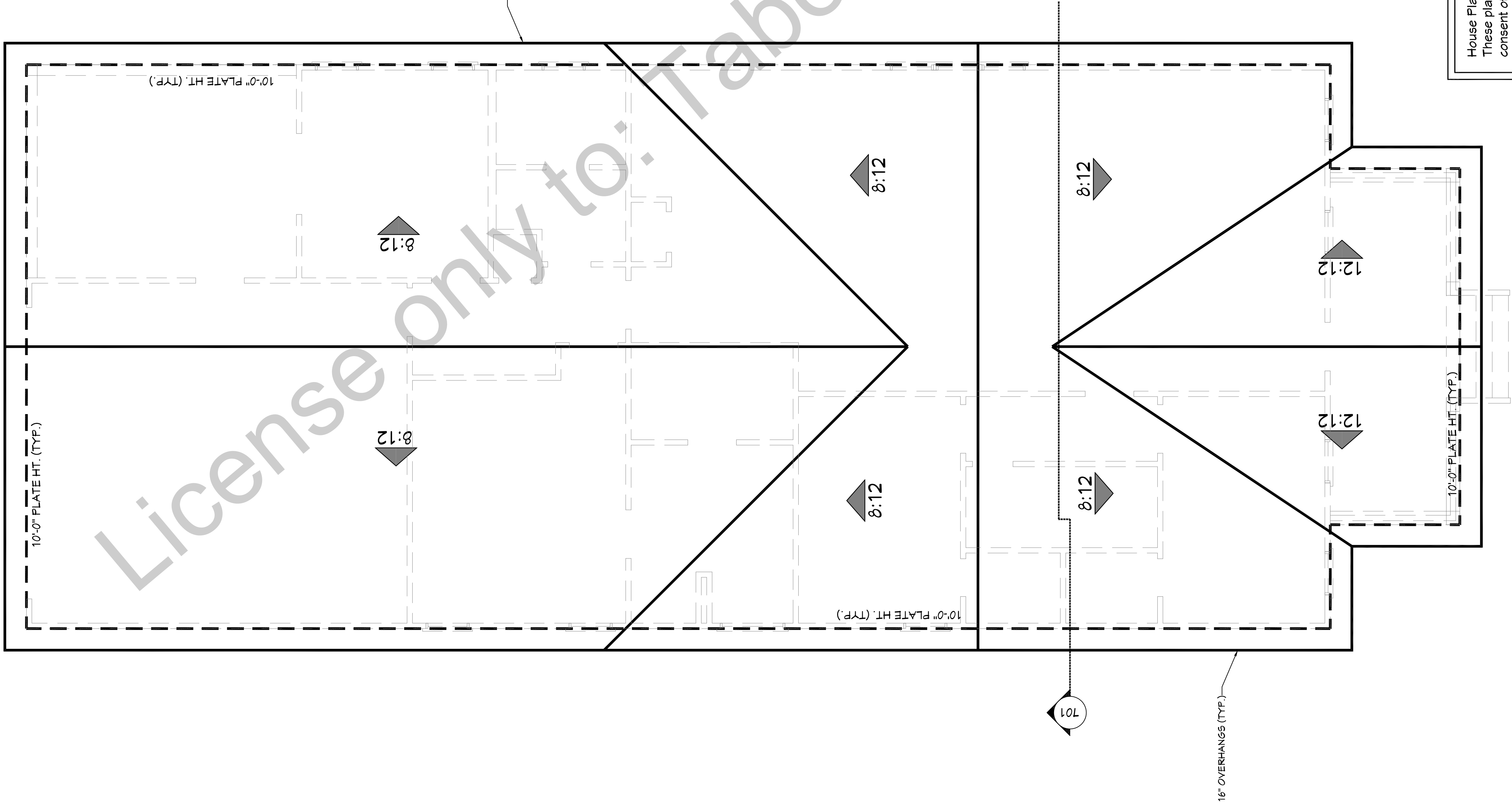
4. CONTRACTOR TO WATERPROOF ALL ROOF INTERSECTIONS AS PER CODE.

5. CONTRACTOR TO VERIFY ALL ROOF PITCHES WITH EXTERIOR ELEVATIONS PRIOR TO CONSTRUCTION.

6. CONTRACTOR TO PROVIDE ADEQUATE ROOF VENTILATION AS REQ'D BY CURRENT CODES.

| RAFTER LENGTH CHART                                                                    |        |  |
|----------------------------------------------------------------------------------------|--------|--|
| ROOF FITCH                                                                             | FACTOR |  |
| 3/12                                                                                   | 1.05   |  |
| 4/12                                                                                   | 1.07   |  |
| 5/12                                                                                   | 1.10   |  |
| 6/12                                                                                   | 1.14   |  |
| 7/12                                                                                   | 1.17   |  |
| 8/12                                                                                   | 1.20   |  |
| 9/12                                                                                   | 1.25   |  |
| 10/12                                                                                  | 1.30   |  |
| 11/12                                                                                  | 1.35   |  |
| 12/12                                                                                  | 1.40   |  |
| 14/12                                                                                  | 1.54   |  |
| 16/12                                                                                  | 1.70   |  |
| MULTIPLY HORIZONTAL SPAN OF MEMBER BY FACTOR. CHOOSE APPROPRIATE FACTOR BY ROOF FITCH. |        |  |

| HIP/ VALLEY CONVERSION                                                             |                                              |           |       |
|------------------------------------------------------------------------------------|----------------------------------------------|-----------|-------|
| IF COMMON RAFTER ROOF FITCH IS ...                                                 | THEN HIP/VALLEY RAFTER ROOF FITCH BECOMES... |           |       |
| RISE/ RUN                                                                          | SLOPE                                        | RISE/ RUN | SLOPE |
| 3/12                                                                               | 5"                                           | 3 1/2     | 3"    |
| 2/12                                                                               | 10"                                          | 2 1/2     | 7"    |
| 3/12                                                                               | 14"                                          | 3 1/2     | 10"   |
| 4/12                                                                               | 18"                                          | 4 1/2     | 13"   |
| 5/12                                                                               | 23"                                          | 5 1/2     | 16"   |
| 6/12                                                                               | 27"                                          | 6 1/2     | 19"   |
| 7/12                                                                               | 30"                                          | 7 1/2     | 22"   |
| 8/12                                                                               | 34"                                          | 8 1/2     | 25"   |
| 9/12                                                                               | 37"                                          | 9 1/2     | 28"   |
| 10/12                                                                              | 40"                                          | 10 1/2    | 30"   |
| 11/12                                                                              | 42"                                          | 11 1/2    | 33"   |
| 12/12                                                                              | 45"                                          | 12 1/2    | 35"   |
| CONVERSION CHART FOR SIMPLE ROOFS ONLY. CHART DOES NOT APPLY FOR DUAL FITCH ROOFS. |                                              |           |       |



| RAFTER SPANS                                                                                                         |                  |                                                          |
|----------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------|
| RAFTER SPANS FOR SOUTHERN PINE SPECIES<br>LIVE LOAD=30psf, L/A=240 DEAD LOAD = 10psf<br>CD = 1.15 (SNOW)             |                  |                                                          |
| SIZE                                                                                                                 | SPACING (INCHES) | SPANS (MAXIMUM RAFTER SPANS BETWEEN BRACING) (FT. - IN.) |
| 2 x 6                                                                                                                | 12.0             | 12-11                                                    |
|                                                                                                                      | 16.0             | 11-2                                                     |
|                                                                                                                      | 19.2             | 10-2                                                     |
| 2 x 8                                                                                                                | 12.0             | 16-4                                                     |
|                                                                                                                      | 16.0             | 14-2                                                     |
|                                                                                                                      | 19.2             | 12-11                                                    |
| 2 x 10                                                                                                               | 12.0             | 11-7                                                     |
|                                                                                                                      | 16.0             | 14-5                                                     |
|                                                                                                                      | 19.2             | 15-4                                                     |
| 2 x 12                                                                                                               | 12.0             | 13-4                                                     |
|                                                                                                                      | 16.0             | 22-10                                                    |
|                                                                                                                      | 19.2             | 19-10                                                    |
| 2 x 14                                                                                                               | 19.2             | 18-1                                                     |
|                                                                                                                      | 24.0             | 16-2                                                     |
| NOTES:<br>The above tables are based on the 2013 New Design Values set forth by Southern Forest Product Association. |                  |                                                          |

| CEILING JOIST SPANS                                                                                                                    |                  |                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------|
| CEILING JOIST SPANS FOR SOUTHERN PINE SPECIES<br>(UNHABITABLE ATTICS WITHOUT STORAGE, LIVE LOAD = 20psf, L/A=240)<br>DEAD LOAD = 10psf |                  |                                                                |
| ***IF HABITABLE ATTIC SPACE OR STORAGE IS DESIRED, REFER TO THE INTERNATIONAL RESIDENTIAL CODE SPAN TABLES.***                         |                  |                                                                |
| SIZE                                                                                                                                   | SPACING (INCHES) | VISUALLY GRADED #2 SOUTHERN PINE (MAXIMUM CEILING JOIST SPANS) |
| 2 x 4                                                                                                                                  | 12.0             | 9-3                                                            |
|                                                                                                                                        | 16.0             | 8-0                                                            |
|                                                                                                                                        | 19.2             | 7-4                                                            |
|                                                                                                                                        | 24.0             | 6-7                                                            |
| 2 x 6                                                                                                                                  | 12.0             | 13-11                                                          |
|                                                                                                                                        | 16.0             | 12-0                                                           |
|                                                                                                                                        | 19.2             | 11-0                                                           |
|                                                                                                                                        | 24.0             | 9-10                                                           |
| 2 x 8                                                                                                                                  | 12.0             | 17-7                                                           |
|                                                                                                                                        | 16.0             | 15-3                                                           |
|                                                                                                                                        | 19.2             | 13-11                                                          |
|                                                                                                                                        | 24.0             | 12-6                                                           |
| 2 x 10                                                                                                                                 | 12.0             | 20-11                                                          |
|                                                                                                                                        | 16.0             | 18-1                                                           |
|                                                                                                                                        | 19.2             | 16-6                                                           |
|                                                                                                                                        | 24.0             | 14-4                                                           |
| NOTES:<br>The above tables are based on the 2013 New Design Values set forth by Southern Forest Product Association.                   |                  |                                                                |

601

ROOF PLAN

SCALE----- 1/4" = 1'-0"

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Plans produced for:

TABOR

Date: 10.22.14

Drawn By: C.T.B.

Plan Number: 290-014

Project Name: Leland

SHEET NUMBER

6

Designing Homes

HOUSE PLAN ZONE

Building Relationships

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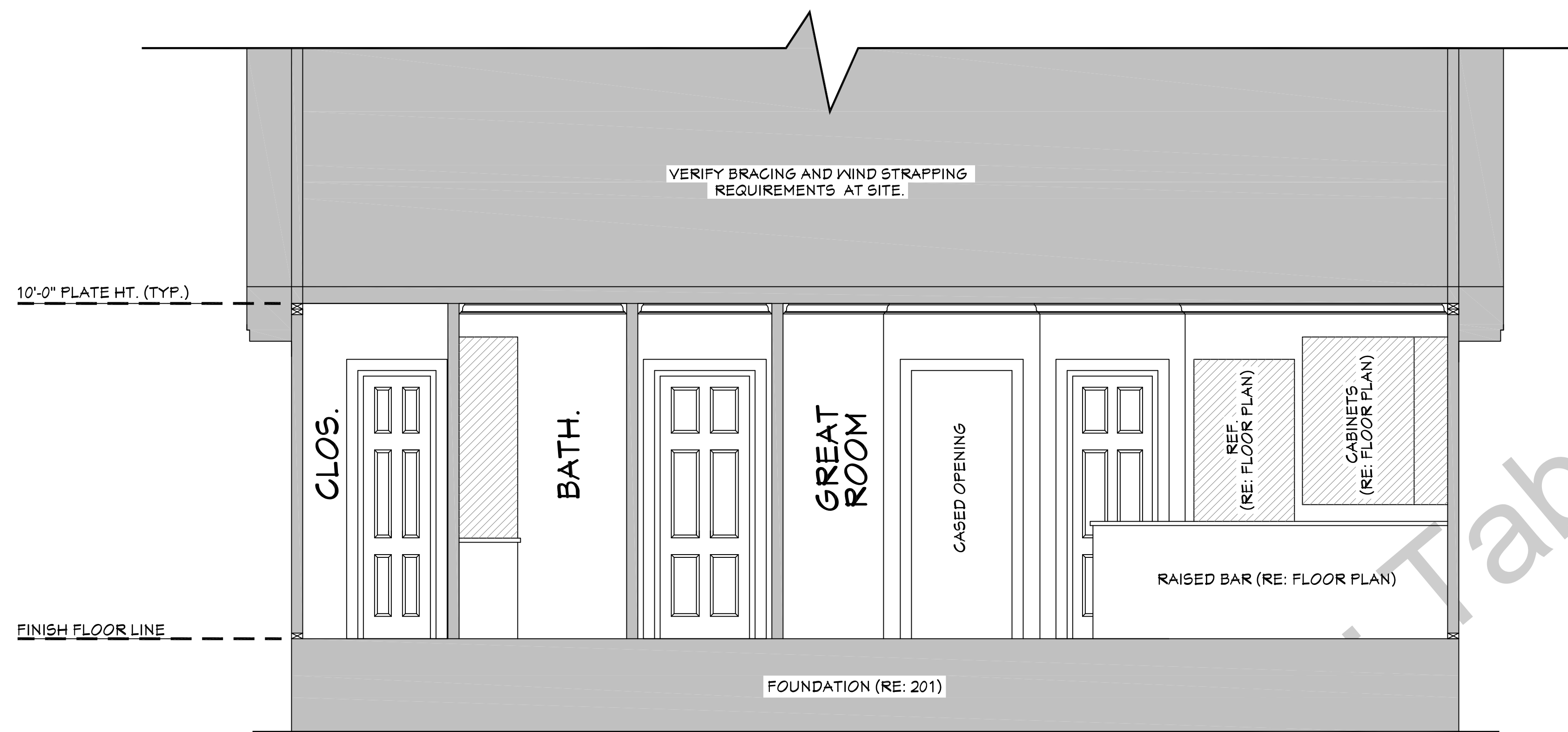
Fax: 1.800.574.1387

N · C · B · D · C

JONATHAN L. BOONE

CERTIFICATION NO. 25-137





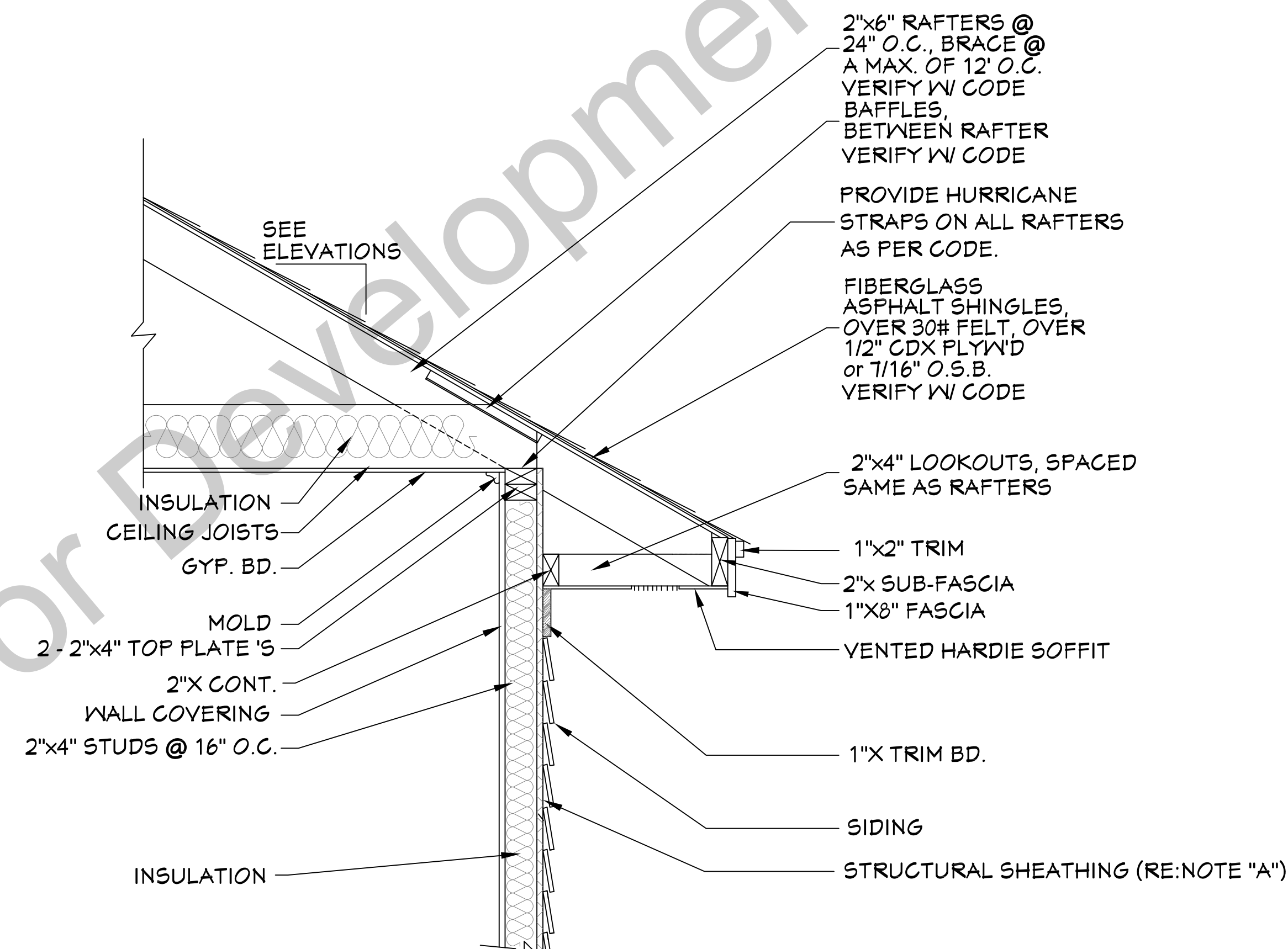
701

## CROSS SECTION

SCALE-----3/8"=1'-0"

### CROSS SECTION NOTES:

1. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE CODES AT SITE.
2. ALL RIDGE BEAMS, HIP RAFTERS, & VALLEY RAFTERS TO BE 2" x 10", OR AS REQ'D BY ENGINEER.
3. CONTRACTOR TO PROVIDE RAFTER BRACING TO MEET APPLICABLE CODES.
4. CONTRACTOR TO THOROUGHLY WATERPROOF ALL EXTERIOR INTERSECTIONS AS PER CODE AND TYPICAL BUILDING PRACTICES.
5. ALL BEAMS TO BE SIZED BY A LICENSED STRUCTURAL ENGINEER.
6. ALL LUMBER SIZES AND SPACING TO BE VERIFIED BY CONTRACTOR PRIOR TO CONSTRUCTION.
7. CONTRACTOR TO PROVIDE ADEQUATE ROOF VENTILATION AS REQ'D. BY CURRENT CODES.



NOTE "A": PROVIDE A MINIMUM OF 7/16" STRUCTURAL WOOD PANEL ATTACHED w/ 8d COMMON OR 10d BOX NAILS AT 4" SPACING ON EDGE AND 12" IN FIELD.  
NOTE "B": CORNICE DETAIL FOR REFERENCE ONLY. REFER TO BUILDER SPECS FOR ACTUAL MATERIALS.

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## TYP. CORNICE DETAIL

SCALE----- N.T.S.

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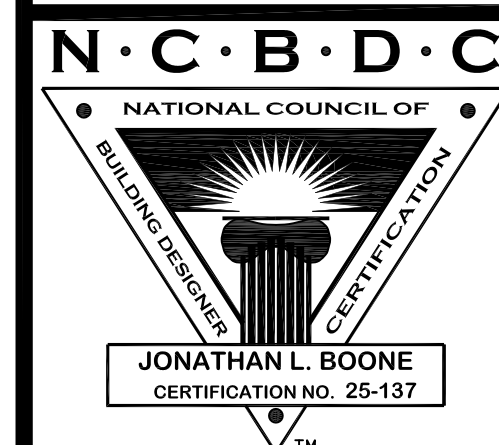
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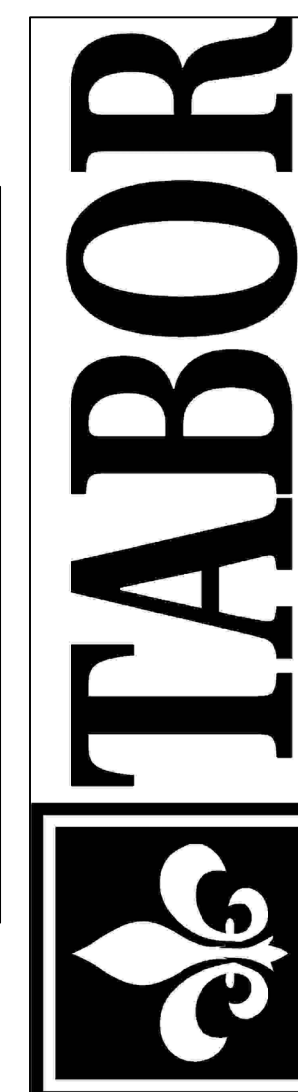
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Plans produced for:



Date:  
10.22.14

Drawn By:  
D.E.C.

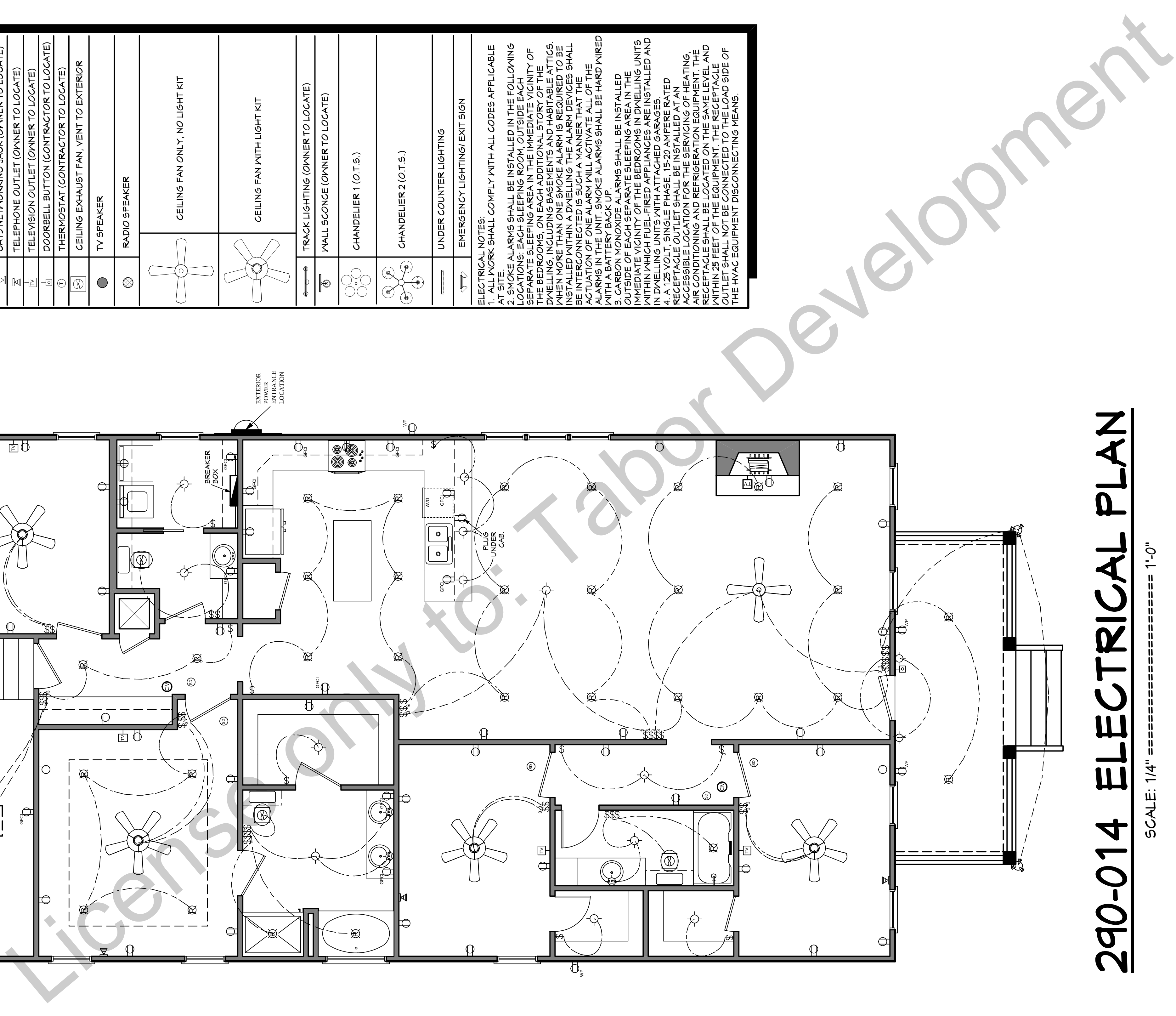
Plan Number:  
290-014

Project Name:  
Leland

SHEET NUMBER

7





SCALE: 1/4" ===== 1'-0"

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| ELECTRICAL SYMBOLS LEGEND                                                           |                                        |
|-------------------------------------------------------------------------------------|----------------------------------------|
| SYMBOL                                                                              | DESCRIPTION                            |
|    | 110 VOLT OUTLET                        |
|    | GROUND FAULT PROTECTED OUTLET          |
|    | WEATHERPROOF OUTLET                    |
|    | 220 VOLT RECEPTACLE                    |
|    | FLOOR OUTLET (OWNER TO LOCATE)         |
|    | CEILING HUNG FIXTURE                   |
|    | OVERHANG MOUNTED FLOODLIGHTS           |
|    | WALL MOUNTED FLOODLIGHTS               |
|    | RECESSED CEILING FIXTURE               |
|    | FLUORESCENT LIGHT                      |
|    | CARBON MONOXIDE DETECTOR               |
|    | SMOKE DETECTOR                         |
|    | 3 SWITCH                               |
|  | THREE WAY SWITCH                       |
|  | FOUR WAY SWITCH                        |
|  | DIMMER SWITCH (OWNER TO LOCATE)        |
|  | DOOR ACTIVATED SWITCH                  |
|  | VOLUME CONTROL                         |
|  | CATS NETWORKING JACK (OWNER TO LOCATE) |
|  | TELEPHONE OUTLET (OWNER TO LOCATE)     |
|  | TELEVISION OUTLET (OWNER TO LOCATE)    |
|  | DOORBELL BUTTON (CONTRACTOR TO LOCATE) |
|  | THERMOSTAT (CONTRACTOR TO LOCATE)      |
|  | CEILING EXHAUST FAN, VENT TO EXTERIOR  |
|  | TV SPEAKER                             |
|  | RADIO SPEAKER                          |
|  | CEILING FAN ONLY, NO LIGHT KIT         |
|  | CEILING FAN WITH LIGHT KIT             |
|  | TRACK LIGHTING (OWNER TO LOCATE)       |
|  | WALL SCONCE (OWNER TO LOCATE)          |
|  | CHANDELIER 1 (O.T.s)                   |
|  | CHANDELIER 2 (O.T.s)                   |
|  | UNDER COUNTER LIGHTING                 |
|  | EMERGENCY LIGHTING/EXIT SIGN           |

ELECTRICAL NOTES:

1. ALL WORK SHALL COMPLY WITH ALL CODES APPLICABLE AT SITE.
2. SMOKE ALARMS SHALL BE INSTALLED IN THE FOLLOWING IMMEDIATE VICINITY OF THE BEDROOMS AND IN EACH SEPARATE SLEEPING AREA IN THE IMMEDIATE VICINITY OF THE BEDROOMS. ON EACH ADDITIONAL STORY OF THE DWELLING, INCLUDING BASEMENTS AND HABITABLE ATTICS WHEN MORE THAN ONE SMOKE ALARM IS REQUIRED TO BE INSTALLED WITHIN A DWELLING THE ALARM DEVICES SHALL BE INTERCONNECTED IN SUCH A MANNER THAT THE ALARMS IN THE UNIT, SMOKE ALARMS SHALL BE HARD WIRED WITH A BATTERY BACK UP.
3. CARBON MONOXIDE ALARMS SHALL BE INSTALLED IMMEDIATE VICINITY OF THE BEDROOMS AND IN EACH SEPARATE SLEEPING AREA IN THE IMMEDIATE VICINITY OF THE BEDROOMS AND IN EACH SEPARATE SLEEPING AREA IN THE IMMEDIATE VICINITY OF THE BEDROOMS. ON EACH ADDITIONAL STORY OF THE DWELLING, INCLUDING BASEMENTS AND HABITABLE ATTICS WHEN MORE THAN ONE SMOKE ALARM IS REQUIRED TO BE INSTALLED WITHIN A DWELLING THE ALARM DEVICES SHALL BE INTERCONNECTED IN SUCH A MANNER THAT THE ALARMS IN THE UNIT, SMOKE ALARMS SHALL BE HARD WIRED WITH A BATTERY BACK UP.
4. A 125 VOLT, SINGLE PHASE, 15/20 AMPERE RATED RECEPTACLE OUTLET SHALL BE INSTALLED AT AN ACCESSIBLE LOCATION FOR THE SERVICING OF HEATING, AIR CONDITIONING AND REFRIGERATION EQUIPMENT. THE RECEPTACLE SHALL BE LOCATED ON THE SAME LEVEL AND IN THE IMMEDIATE VICINITY OF THE RECEPTACLE OUTLET SHALL NOT BE LOCATED ON THE OUTSIDE OF THE HVAC EQUIPMENT DISCONNECTING MEANS.

ELECTRICAL NOTES:

1. ALL WORK SHALL COMPLY WITH ALL CODES APPLICABLE AT SITE.

2. SMOKE ALARMS SHALL BE INSTALLED IN THE FOLLOWING LOCATIONS: EACH SLEEPING ROOM, OUTSIDE EACH SEPARATE SLEEPING AREA IN THE IMMEDIATE VICINITY OF THE BEDROOMS, ON EACH ADDITIONAL STORY OF THE DWELLING INCLUDING BASEMENTS AND HABITABLE ATTICS, AND IN EACH SEPARATE SLEEPING AREA. SMOKE ALARMS SHALL BE INSTALLED WITHIN A DWELLING THE ALARM DEVICES SHALL BE INTERCONNECTED IN SUCH A MANNER THAT THE ACTIVATION OF ONE ALARM WILL ACTIVATE ALL OF THE ALARMS IN THE UNIT. SMOKE ALARMS SHALL BE HARD WIRED TO A CARBON MONOXIDE ALARMS SHALL BE INSTALLED OUTSIDE OF EACH SEPARATE SLEEPING AREA IN THE IMMEDIATE VICINITY OF THE BEDROOMS IN DWELLING UNITS IN WHICH FUEL-FIRED APPLIANCES ARE INSTALLED AND IN DWELLING UNITS WITHIN 15' OF SUCH APPLIANCES.

3. RECEPTACLE OUTLET SHALL BE INSTALLED AT AN ACCESSIBLE LOCATION FOR THE SERVING OF HEATING, AIR CONDITIONING AND REFRIGERATION EQUIPMENT. THE RECEPTACLE SHALL BE LOCATED ON THE SAME LEVEL AND IN THE SAME ROOM AS THE EQUIPMENT TO WHICH THE HVAC EQUIPMENT SHALL NOT BE CONNECTED TO THE LOAD SIDE OF THE HVAC EQUIPMENT DISCONNECTING MEANS.